

CHAPTER 2

THEME: *The Sabbath Day; summary of the first five days of the restoration; man's creation; condition placed on man; woman's creation.*

A great principle of revelation occurs for the first time in this chapter, but it will be found again and again in the Word of God. It is one of the fingerprints of inspiration. It is the law of recurrence or the law of recapitulation. In other words, the Spirit of God, in giving the Word of God, has a practice of stating briefly a series of great facts and truths; then He will come back and take out of the series that which is all-important, and He will elucidate and enlarge upon that particular thing. He is going to do this now in chapter 2 with the six days of creation which were given in chapter 1. This same principle is seen in the Book of Deuteronomy. Deuteronomy is the interpretation of the Law after forty years of experience with it in the wilderness. Deuteronomy is not just a repetition of the Law, but rather an interpretation of it. Likewise, we are given not only one but *four* Gospels. Again and again, this procedure is followed throughout the Word of God.

Gen 2:1-3 *So the creation of the heavens and the earth and everything in them was completed. On the seventh day God had finished his work of creation, so he rested from all his work. And God blessed the seventh day and declared it holy, because it was the day when he rested from all his work of creation.(NLT)*

When God finished His six days of work, He looked upon it and it was very good, and there was nothing else to do. Every time I leave my office for the day, I still have work all over my desk. I have never been able to sit down and say, "I'm through. I've finished it." But *God* did. At the end of six days, He rested the seventh day because His work was complete. This is one of the greatest spiritual truths there is. The Book of Hebrews tells us that as believers we enter into "rest"—that is, we enter into His *sabbath*; we enter into His perfect redemption.

Notice: God demonstrates the principle of the Sabbath before He commands it!

Do we do they that? Do we walk the walk show love to those that don't deserve it before we expect them to treat us likewise?

Gen 2:4 *These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens, (KJV)*

Actually, the word "generations" means *families*. The Book of Genesis is not only the book of beginnings but also the book of the families. "These are the families of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens." McGee

The name **LORD God** (*Jehovah [Yahweh] Elohim*) appears for the first time in verse 4, but only after the creation of man ([Gen 1:27](#)). As Elohim, God is the Creator. As Jehovah, He is in covenant relation with man. Failing to see this, some Bible critics have concluded that these different names for God can only be explained by a change in authorship. – Believers' Bible Commentary

Do you now clearly understand why the world attacks the family today? How important is it for us as Christians to defend the family? Who do you want to offend God or somebody else because you reject pronouns or other things? You will have to account for every idle word.

Note: In chapter 2, God changes the Names. You will know a theme throughout that names mean something. Look up names and you will learn a lot. Yahweh is principally the word we can pronounce that draws attention to His role as a covenant redeemer, as opposed to a creator. Do you know you a promised a new name?

Rev. 2:17 Whoever has ears, let them hear what the Spirit says to the churches. To the one who is victorious, I will give some of the hidden manna. I will also give that person a white stone with a new name written on it, known only to the one who receives it.

Gen 2:5-6 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground. But there went up a mist from the earth, and watered the whole face of the ground.

This is the history (v. 4) refers to the beginnings described in chapter 1. Verse 5, which reads, "before any plant of the field was in the earth and before any herb of the field had grown," describes conditions on the earth in Gen_1:10, when the dry land appeared but before vegetation appeared. The earth was watered by a mist rather than by rain. – Believers' Bible Commentary

Gen 2:7 And the LORD God formed man of the dust of the ground and breathed into his nostrils the breath of life; and man became a living soul.

This is the method of the creation of man, and again we are limited in what God has told us. Physically, man was taken out of the ground. It is quite interesting that our bodies are made up of about fifteen or sixteen chemical elements. Those same chemical elements are in the ground. The physical part of man was taken out of the dust of the ground. If we were to be boiled down into the separate chemical elements of which we are made, we would be worth very little in terms of money. I used to say \$2.98, but inflation has increased that figure a little. That is the extent of our bodily worth because we were made out of the dust of the ground. – McGee

But man is more than dust. Physically, dust he is and to the dust he will return, but his spirit is going to God. Why? Because God "breathed into his nostrils the breath of life; and man became a living soul." God breathed into him "the breath of life." God gave man life which is physical or psychological, and then He gave him life which is spiritual. In other words, man now is brought into a marvelous relationship with his Creator. He has in his being a capacity for God. This is what separates man from all other creatures that are found in God's universe, as far as we know. Of course, there are the angels, but we know very little about them..... God breathed into his breathing places the breath of life, and man became a living soul. Man is fearfully and wonderfully made, and that is something which we need to keep in mind. - McGee

The dust (Biblical Illustrator) – six characteristics for us to consider why God made us out of dust.

1. The emblem of frailty (Psa_109:14).
2. The emblem of nothingness (Gen_18:27).
3. The emblem of defilement (Isa_52:2).
4. The emblem of humiliation (Lam_3:29; Job 42:6).
5. The emblem of mourning (Jos_7:6).
6. The emblem of mortality (Ecc_3:20; Ecc_12:7). (H. Bonar.)

Are you a living soul or a person?

As a man or woman and a living soul you have unalienable rights, but currently by our laws you are viewed as a person and a US Citizen.

Do you know the legal definition of a person?

26 U.S. Code § 7343. Definition of term "person" The term "person" as used in this chapter includes an officer or employee of a corporation, or a member or employee of a partnership, who as such officer, employee, or member is under a duty to perform the act in respect of which the violation occurs.

citizen of the United States



(15) "citizen of the United States" means— (A) an individual who is a citizen of the United States; (B) a partnership each of whose partners is an individual who is a citizen of the United States; or (C) a corporation or association organized under the laws of the United States or a State, the District of Columbia, or a territory or possession of the United States, of which the president and at least two-thirds of the board of directors and other managing officers are citizens of the United States, which is under the actual control of citizens of the United States, and in which at least 75 percent of the voting interest is owned or controlled by persons that are citizens of the United States.

Source

49 USC § 40102(a)(15)

Scoping language

In this part

Is this correct?   okay or not okay

Do you know you have the right to self-determine your status? What is a State National?

Title 8 section 1101 A21 and A23 - Definition of a State National

A21- The term "national" means a person owing permanent allegiance to a state.

A23 - The term "naturalization" means the conferring of nationality of a state upon a person after birth, by any means whatsoever.

An American State National is either: (1) naturally born on the land and soil of an American State such as Wisconsin, or (2) after being naturalized as a United States Citizen, is a foreign-born man or woman who voluntarily accepts and publishes their adoption of a specific American State as their permanent home and domicile. A State National is not acting as a citizen of any government and owes no obligations to government beyond keeping the peace and reporting crimes.

As a completely unincorporated Person, a State National is sovereign and private and generally immune from prosecution until and unless they take some action that causes actual physical harm to someone else or someone else's property, whereupon they are subject to the Common Law of the County and State where they live or where the alleged crime is committed.

State Nationals are "We The People" of each State and populate the National Soil Jurisdiction.

Language is used as a weapon against us. For example, look up the definition in the US code of a motor vehicle and an automobile. **Do you know the difference?**

Gen 2:8-14 *And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads. The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold; And the gold of that land is good: there is bdellium and the onyx stone. And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia. And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.*

Notice its full trees and plants that are for food. Also, there are two unique trees mentioned. One will carry through to Revelation and Heaven; the other is the issue. **So, what is more dangerous the knowledge of good or the knowledge of evil? Why?**

God richly provides resources even gold. Think about us here in Texas, and we have more oil than we could use: Reuters 12/6/2018: "In its first assessment of the Delaware portion of the Permian shale field that spans west Texas and New Mexico, the USGS, which is part of the U.S. Department of the Interior, said it contains about 46.3 billion barrels of oil and 281 trillion cubic feet of natural gas."

Gen 2:15-17 *Then the LORD God took the man and put him in the garden of Eden to tend and keep it. And the LORD*

God commanded the man, saying, "Of every tree of the garden you may freely eat; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

Even in Eden, man is working. We were called to work. Notice the commandment is given to Adam directly. Eve is not on the scene yet.

Remember that man is a trinity, and he would have to die in a threefold way. Adam did not die physically until over nine hundred years after this, but God said, *"In the day you eat, you shall die."* Death means separation, and Adam was separated from God spiritually the very day he ate, you may be sure of that. – McGee

Gen 2:18-20 And the LORD God said, "It is not good that man should be alone; I will make him a helper comparable to him." Out of the ground the LORD God formed every beast of the field and every bird of the air, and brought them to Adam to see what he would call them. And whatever Adam called each living creature, that was its name. So Adam gave names to all cattle, to the birds of the air, and to every beast of the field. But for Adam there was not found a helper comparable to him.

Notice the Dominion already. He is naming all the animals, which denotes control and demonstrates an incredible mind. Adam had to experience time without Eve to truly know what he was missing.

"An help for him" (the word meet should not be here)—that is, one agreeing and answering to him, a helper as his counterpart, the other half of him. A man is but half a man until he is married, and that is very important to see. I am not here to promote marriage, and yet I would say that it is God's intention for both man and woman. The woman is to answer to the man. - McGee

Gen 2:21-23 And the LORD God caused a deep sleep to fall on Adam, and he slept; and He took one of his ribs, and closed up the flesh in its place. Then the rib which the LORD God had taken from man He made into a woman, and He brought her to the man. And Adam said: "This is now bone of my bones And flesh of my flesh; She shall be called Woman, Because she was taken out of Man."

In the process of naming the animals and birds, Adam would have noticed that there were males and females. Each one had a mate that was similar to itself, yet different. This prepared Adam for a helper who would be comparable to himself. His bride was formed from one of his ribs, taken from his side as he slept. So from Christ's side, His Bride was secured as He shed His life's blood in untold agony. Woman was taken not from Adam's head to dominate him, nor from his feet to be trodden down, but from under his arm to be protected, and from near his heart to be loved.

God gave headship to man before sin entered. Paul argues this fact from the order of creation (man was created first) and the purpose of creation (woman was made for the man) (1Co_11:8-9). Also, although it was Eve who sinned first, it is by Adam, the head, that sin is said to have entered the world. He had the position of head and was thus responsible. – Believers Bible Commentary

Gen 2:24-25 Therefore a man shall leave his father and mother and be joined to his wife, and they shall become one flesh. And they were both naked, the man and his wife, and were not ashamed.

With the words of verse 24 God instituted monogamous marriage. Like all divine institutions, it was established for man's good and cannot be violated with impunity. The marriage bond illustrates the relationship that exists between Christ and the church (Eph_5:22-32). – Believers Bible Commentary

Shame is likely a consequence of sin. Remember there is no condemnation in Christ. Romans 8:1