



Relevant Discipleship



A Bride for Isaac, Part III Gen 22 and 24 New Testament Parallels

Genesis 22

- 1. Abraham and Isaac go as one to the place of sacrifice (6, 8).
- 2. Isaac is "sacrificed," then
 "resurrects" (12),
 Also, Isaac was "Dead" to
 Abraham when the command
 came (2); "resurrected" three
 days later (4).
- 3. The promise of offspring is reiterated (17).
- 4. Isaac then "disappears" (19).

New Testament

- I and the Father are One (John 10:30).
- Christ died for our sins according to the Scriptures,
 He was buried, and He was raised on the third day according to the Scriptures...
 (1 Corinthians 15:3-4).
- I will not leave you as orphans; I am coming to you (John 14:18).
- 4. ...where Christ is, seated at the right hand of God (Col 3:1).

Genesis 24

- Abraham commissions his servant Eliezer (*Heb*. "Comfort/Helper of God") to gather a bride for Isaac (3-4).
- Rebekah is part Jewish/ part Gentile (24).
- 3. Rebekah is to be the bride though she has never met the groom face-to-face (50).

New Testament

- 1. I will ask the Father, and He will give you another Helper, so that He may be with you forever (John 14:16).
- 2. And He came and preached peace to you who were far away (Gentiles), and peace to those who were near (Jews) (Ephesians 2:17).
- 3. and though you have not seen Him, you love Him, and though you do not see Him now, but believe in Him, you greatly rejoice with joy inexpressible and full of glory (1 Peter 1:8).

Genesis 24

- 4. Eliezer gives Rebekah 4. gifts as a testimony of Abraham's faithfulness (22, 53).
- 5. Laban attempts to distract, delay, and obstruct Rebekah's answering Abraham's request (55).
- 6. Rebekah
 "overcomes" these
 distractions and
 makes the choice to
 pursue Isaac (58).

New Testament

- 1. The Spirit gives spiritual gifts to the Bride of Messiah "God also testifying with them, both by signs and wonders and by various miracles and by gifts of the Holy Spirit according to His own will" (Hebrews 2:4).
- 5. Do not love the world nor the things in the world. If anyone loves the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world" (1 John 2:15-16).
- 6. "Who is the one who overcomes the world, but the one who believes that Jesus is the Son of God?" (1 John 5:5)

Genesis 24

- 7. Rebekah did not choose to be the bride (50), but she had to choose to follow (58).
- 8. Isaac sees the camels coming with the servant and the bride (63).
- 9. The bride veils herself (65).

New Testament

- 7. For you were called to freedom, brothers and sisters; only do not turn your freedom into an opportunity for the flesh, but serve one another through love" (Galatians 5:13).
- And He will send forth His angels with A GREAT TRUMPET BLAST, and THEY WILL GATHER TOGETHER His elect from the four winds, from one end of the sky to the other (Matthew 24:31).
- 9. For all of you who were baptized into Christ have clothed yourselves with Christ (Galatians 3:27).

Genesis 24

10. The servant gives an accounting to Isaac (66).

- 11. The servant delivers Rebekah securely to Isaac (65-66).
- 12. Isaac brings
 Rebekah into the 3
 tent of union
 (67).
- 13. Isaac loved Rebekah (67).

New Testament

- 10. The Spirit Himself testifies with our spirit that we are children of God" (Romans 8:16).
- 11. In Him, you also, after listening to the message of truth, the gospel of your salvation—having also believed, you were sealed in Him with the Holy Spirit of the promise" (Ephesians 1:13).
- securely to Isaac (65-66). And if I go and prepare a place for you, I am coming again and will take you to Myself, so that where I am, there you also will be" (John 14:3).
- Rebekah into the 13. Husbands, love your wives, just as Christ also loved the tent of union church and gave Himself up for her" (Ephesians 5:25)

Genesis 24 Conclusion

• Ephesians 5:32 This mystery is great; but I am speaking with reference to Christ and the church.

 Romans 15:4 For whatever was written in earlier times was written for our instruction, so that through perseverance and the encouragement of the Scriptures we might have

hope.





